**A F F I D A V I T**

I / we, **………………….………… S/o ……………….………….... Sole Proprietor of firm M/s ……………………………………….. resident / head office ………………………, Tehsil ……………… & District ……………** do hereby solemnly declare as under:

1. That the firm and contractor or any of its partners has / have never been blacklisted in the past by any government / semi government agency / department of the Government of Punjab, Sindh, Baluchistan, Khyber Pakhtunkhwa (KPK), Gilgit Baltistan, Azad Jammu & Kashmir and Federal Government.
2. That the firm or contractor is not a habitual litigant with the Government Departments.
3. That in case, any arrear or over payment is recoverable from the firm or contractor in any government or semi government agency or department, this department will have the right to deduct this amount from that firm or contractor against the work in hand / executed during the year.
4. That the firm or contractor or any of its partners has or have no close relative(s) who is working in the capacity of field officer / official in this department or otherwise, it will not participate in tenders or execute works which are under the direct administrative, financial or execution control of that close relative.
5. That the firm or contractor has never been declared bankrupt or defaulter.
6. That in case of fresh enlistment, the firm or contractor has never been enlisted with this department.
7. The name of owner of firm or contractor and his CNIC number.

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| --- | --- |
| **Name of Owner of Firm or Contractor** | **CNIC Number along with attested copy** |
|  |  |

1. Following additional information:
2. Name of firm or contractor and its address
3. Contact No.
4. NTN Reference No.
5. Punjab Revenue Authority PNTN No.
6. E-mail address
7. Name of Partner(s) along with CNIC Number(s)

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| --- | --- | --- | --- | --- | --- |
| **Name of Firm or Contractor and its address** | **Contact No.** | **NTN Reference No.** | **PRA PNTN No.** | **e-mail address** | **Name of the Partner(s) along with CNIC Number** |
| **a)** | **b)** | **c)** | **d)** | **e)** | **f)** |
|  |  |  |  |  |  |

1. That the above-mentioned contents of affidavit are true to the best of my knowledge, belief and information and nothing has been concealed by me.
2. That the firm or contractor shall deposit the fresh enlistment, renewal or upgradation fee for the respective category as per Notification No.03/19-SO(Prog.)/75-VIII dated 18.08.2014.

**DEPONENT**